PATENT APPLICATION

ATTORNEY DOCKET NO. 200310013-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

10/698669 10/698669

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Bo SHEN, et al.

TITLE:

METHOD FOR PRIORITIZING CONTENT

Enc	osed are:			
(X)	The Declaration and Power of Attorney	. (x) signed	() unsigned or partially	signed
(X)	sheets of drawings (one set)		() Associate Power of	Attorney
()	Form PTO-1449 ()	Information Disclose	ure Statement and Form	PTO-1449
()	Priority document(s) () (Other)		(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	?) ТОТ		
TOTAL CLAIMS	21 — 20	1	X \$18	\$	18	
INDEPENDENT CLAIMS	3 — 3	0	X \$86	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0	
BASIC FEE: Design (\$340.00); Utility (\$770.00)					770	
TOTAL FILING FEE					788	
OTHER FEES						
TOTAL CHARGES TO DEPOSIT ACCOUNT					788	

Charge \$ 788 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV302956300US	"Express M	ail" label no	. EV302956300US	
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Date of Deposit **10/31/03**

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Typed Name: Anthony Chou

Respectfully submitted,

Bo SHEN, et al.

By

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. **35,398**

Date: 10/31/03

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